

FTAWA

SHEIKH/ MOSTAFA AL-ADAWY



فتاوى الشيخ / مصطفى العدوي - مصر

الشيخ مصطفى العدوي

Sheikh / Mostafa Al-Adawy

قناة الروضة

Al-Rawdah Tv Channal

٢٢-١-٢٠١١ م

Shereen Al-Sayed Al-Araby

السؤال

question

بنت عمي رمى زوجها عليها يمين الطلاق
مرتين

My cousin her husband was
divorced (her) twice

وقال لها أنت طالق بالثلاثة في المراتين
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in all one he said:

(you are Divorced three)

ولكن كان هذا في لحظة غضب

But , he did that because he was
angered

فهل هي الآن مطلقة ؟ أم لا ؟

Did she was divorced now or not?

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الجواب

The answer

إذا رمى عليها يمين الطلاق مرتين بلفظ أنت
طالق بالثلاثة في كل مرة

If he said: divorce (her) twice with all
one

Sharon Al-Sayed Al-Ashby
he said: (you are Divorced three)

الذي اختاره من قول العلماء

I will choose from the Moslem's
scholar what they said:

أن قوله أنت طالق بالثلاثة هكذا تعتبر
طالقة واحدة

that if he said: (you are Divorced
three)

it will be only one divorce

لحديث ابن عباس رضي الله عنهما
كان الطلاق بالثلاثة في الجلسة الواحدة في
عهد النبي - صلى الله عليه وسلم - يعد
واحدة

فلما جاء عمر قال : أرى الناس قد تتابعوا على
أمر كانت لهم فيه أنى فلو أمضيناه عليهم
فأمضاه عليهم عمر

Because Ibn 'Abbas (Allah be pleased
with them) reported that

the (pronouncement) of three
divorces during

the lifetime of Allah's Messenger (ﷺ)
and that of Abu Bakr and two years of
the caliphate of Umar
(Allah be pleased with him)
(was treated) as one .

But Umar b. Khattab (Allah be
pleased with him) said:

Verily the people have begun to
hasten in the matter
in which they are required to observe
respite .

So if we had imposed this upon them,
and he imposed it upon them.

فالحال على عهد النبي - صلى الله عليه وسلم
أن الطلاق ثلاثا في المجلس الواحد كان يعد
واحدة

Shereen Al-Sayed Al-Araby

reported that
the (pronouncement) of three
divorces during
the lifetime of Allah's Messenger(ﷺ)
(was treated) as one.

فإذا قال لها أنت طالق بالثلاث ففدته مرة

So, If her husband said: (you are
Divorced three), it will be one divorce.

وبعد مضي مدة قال لها أنت طالق بالثلاث
وكانت بين المرتين مراجعة فهذه المرة الثانية

and After a period of time if he
said: (you are Divorced three) and
Between it he was Returned to his
wife , it will be The second divorce.

إذا لم يراجعها حتى انقضت عدتها

but if he did not Returned to his wife,
and her Several divorce
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was Ended,

**فقد بانت منه بينونة لكن يحل له الرجوع إليها
لكن بعقد جديد وصداق جديد وولي
وشهود**

(Pant divorced "separation.") "
but here he can Returned to his wife
by anew Marriage contract and
new dowry, and her guardian ,and
Witnesses marriage

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إما إذا قال لها أنت طالق بالثلاث وراجعها
ثم بعد مدة قال لها أنت طالق بالثلاثة
وراجعها فهي زوجته والله أعلم

But If he was said (you are Divorced
three) and he was Returned to his
wife

and After a period of time if he said:
(you are Divorced three) again and
he was Returned to his wife again,
she was his wife

Shereen Al-Fayed Al-Araby and Allah is know